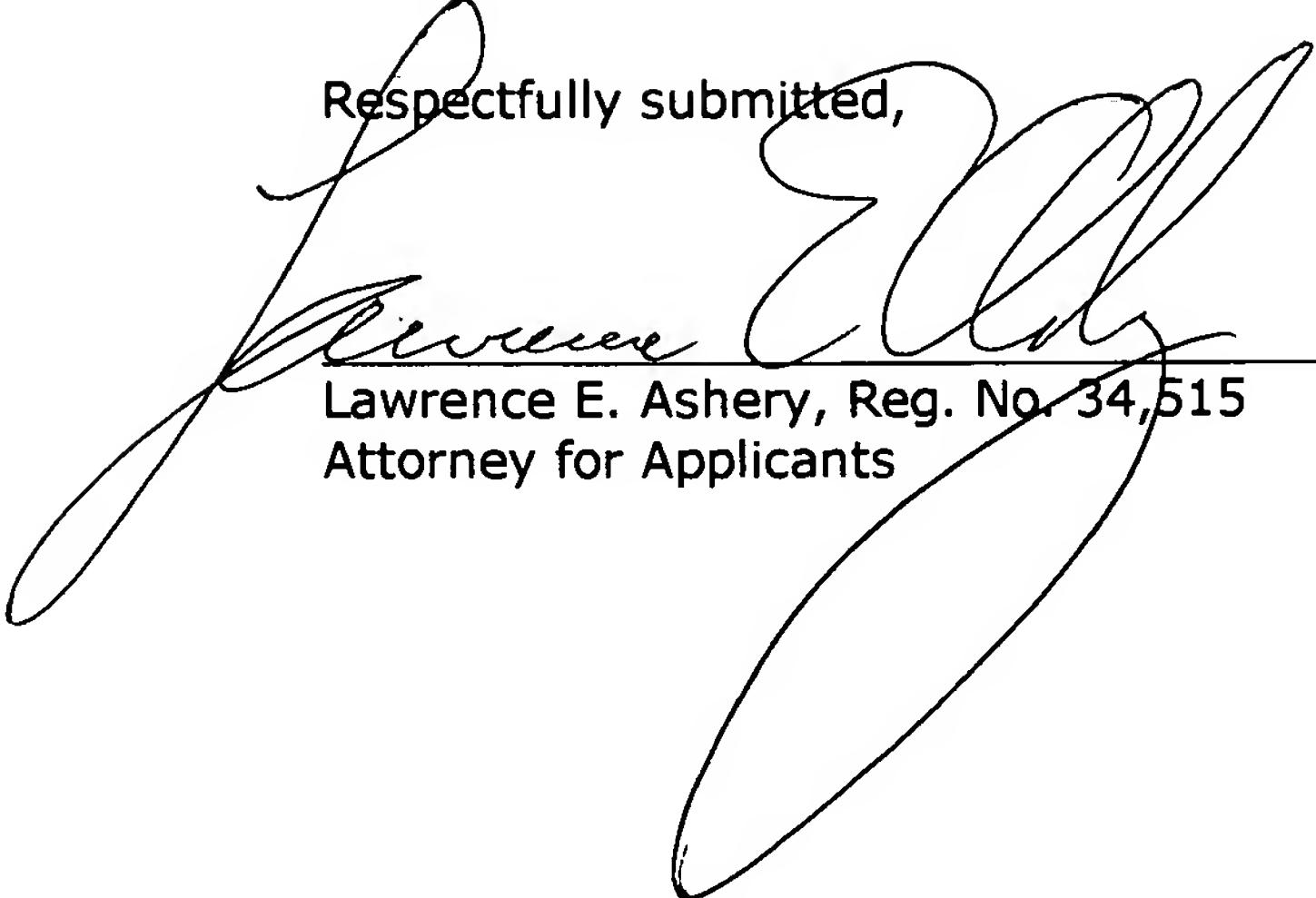


**Remarks/Arguments:**

Respectfully submitted,

  
\_\_\_\_\_  
Lawrence E. Ashery, Reg. No. 34,515  
Attorney for Applicants

LEA/dmw

**Attachments:**

Figures 12 and 13 (1 sheet)  
Abstract

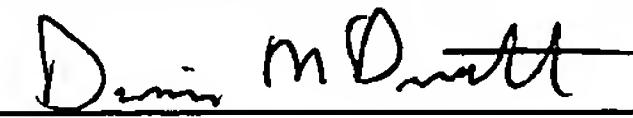
Dated: June 30, 2006

P.O. Box 980  
Valley Forge, PA 19482  
(610) 407-0700

The Director is hereby authorized to charge or credit Deposit Account No. **18-0350** for any additional fees, or any underpayment or credit for overpayment in connection herewith..

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Dennis McDermott

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